



## **Plastic Waste Free Campaign and Awareness Program (Swachhata Hi Seva 2019)**

Organized by  
Biodiversity Club and NSS Units, Serampore College

### Details of Competitions

**Date: September 30, 2019**

#### **1. Sit and Draw Poster Competition**

- **Theme: Plastic Pollution**
- Open to: Students of Invited Schools
- Size of Poster: One Quarter of Standard Chart Paper  
[to be provided by the college]
- Maximum no. of participants per school: 5
- Use of poster colour, water colour, oil pastel, sketch pen, coloured pencils and wood pencil permitted [to be brought by participant]
- Use of board permitted [to be brought by participant]
- Groups: Group A [Class VI to VIII]; Group B [Class IX to XII]
- Time: Reporting at 9 am; Competition from 9.30 to 10.45 am
- Venue: Main Hall

#### **2. Debate Competition**

- **Motion: Plastic is Indispensable in Our Life**
- Open to: Students of Invited Schools
- Medium of Deliberation: Bengali/English
- No. of participants per school: 2  
[One for the motion and one against the motion]
- Open for students of class IX to XII only
- Time: 2 pm to 4 pm
- Venue: CLRC Auditorium

### 3. Slogan Competition

- **Theme: *Plastics: Boon or Bane?***
- Open to: Students of Invited Schools and Serampore College
- To be submitted to the Registration Desk during Registration  
[The participant must collect a signed receipt on submission from the collector at the desk]
- May also be sent by email to the following email address:  
[sumand.srcol@gmail.com](mailto:sumand.srcol@gmail.com)  
[ssar1503@gmail.com](mailto:ssar1503@gmail.com)
- Maximum no. of participants per school: No limit
- Groups: Group A [Class IX to XII of the invited schools]  
Group B [Students of Serampore College]

### 4. Photography Competition

- Theme: ***Plastics: The Omnipresent Evil***
- The competition is open to all
- Photos may be submitted [hard copy; Size: 8"x12"] to the Registration Desk during Registration  
[The participant must collect a signed receipt on submission from the collector at the desk]

OR

Photos may be submitted [soft copy; jpeg format only] to  
[guhathakurta2008@gmail.com](mailto:guhathakurta2008@gmail.com) within 5 pm, September 26, 2019

- Maximum no. of participants per school: No limit
- Maximum no. of photographs per participant: 2

For further queries and clarifications, please contact:

Dr. Suman Datta (Contact no.: 9830369368; email: [sumand.srcol@gmail.com](mailto:sumand.srcol@gmail.com))

Dr. Subhadeep Sarker (Contact no. 9830852565; email: [ssar1503@gmail.com](mailto:ssar1503@gmail.com))

Between 10 am to 8 pm

## Proposed Panel of Judges:

### **Sit and Draw Poster Competition**

1. Dr. Dipankar Ghosh
2. Mr. Prabir Das
3. Ms. Monideepa Bhattacharjee

### **Debate Competition**

1. Dr. Madhabendu Majumdar
2. Dr. Bhaskar Chaudhury
3. Dr. Bithin Majhi

### **Slogan Competition**

1. Mr. Shouvik Dasgupta
2. Dr. Pubali Chakraborty
3. Dr. Mausumi Bhattacharyya

### **Photography Competition**

1. Mr. Nilanjan Chatterjee
2. Mr. Pradipta Sau
3. Mr. Anirban Guha Thakurta